



**Murray High School  
School Community Council Agenda  
Tuesday, September 24, 2024- 3:00 P.M**



**MEMBERS:**

Name			Name			Name		
Quinn Linde	Principal	X	Jon Jensen	Assist. Principal	ABS	Stacey Murdoch	MHS Counselor	X
Nita Tuitupou	Member	X	Kelly Taeoalii	Board Member	X	Gonzalo Rodrigo	Member	ABS
April Davis	Member	X	Cheree Larson	Member	X			
Stephanie Richter	Vice Chair	X	Ryan Brimley	Chair	X			

**1. Welcome / Introductions returning and new council members**

**2. SCC Training and Information:**

**a. [SCC Member Training Video](#)**

- \$250,000 is how much was awarded for our land trust plan
- Mr. Linde explained that in SCC we will go over the TSSA plan, PBIS plan and safety review.

**b. [MHS SCC Web Page overview](#)**

**c. SCC Member Contact Information**

**3. Motions:**

**a. Election of Chair / Vice-Chair**

- Ms. Richter motioned to elect Ryan as Chair, Ms. Davis second the motion
- Ms. Larson motioned to have Ms. Richter as vice chair, Ms. Tuitupou second the motion

**b. Meeting time decision / approval for 2024-2025**

- It was decided that the SCC will meet every second Tuesday of the month at 3:00 PM.
- Ms. Richter motioned to hold the meeting at that time and date, and Ms. Tuitupou seconded the motion.



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**c. Rules of Order review / approval**

- Mr. Linde reviewed the rules of order and emphasized the importance of attendance. He also discussed the process of motioning and how feedback for our SCC is considered.
- Ms. Richer motioned to approve, and Mr. Brimley seconded the motion.

**4. Lands Trust Plan review and discussion**

a. Discussion on cost increase and overall plan budget.

- Mr. Linde discussed the changes made to the land trust plan last year.
- He also mentioned that a goal for this year is to increase the graduation rate, which currently stands at 82%.
- In the 2023-2024 school year, the graduation rate was 84%, reflecting a 2% increase compared to the previous year.

**Goal 1:**

- Mr. Linde highlighted that \$187,000 is being allocated for 20 periods of AP/Honors/CE/ESL and Study Hall/STEM classes to reduce class sizes and assist students in earning credits for graduation as well as college/university credit.

**Goal 2:**

- The goal is to reduce the number of "F" grades per term, year to year, by 5% through the implementation of an After School "I" Grade Program.
- This program allows students who have an "I" or "F" to participate in credit recovery. Teachers are being compensated for the additional time they spend with these students.

**B. Lands Trust Plan Review**



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**5. Data Share**

**a. Cell Phone Policy**

- Our M-Put survey was sent out to our staff, and we received 62 responses from a total of 64 staff members.
- The feedback has been positive and has benefitted both students and faculty.
- Mr. Linde explained that there is no benefit to having cell phones in school, as all students have the resources they need in class.
- Mr. Brimley shared that his students have had a positive experience with the new cell phone policy.
- Mr. Brimley inquired whether the junior highs have also adopted the same policy, and Mr. Linde clarified that they have not yet done so.
- Ms. Taoalii asked about the data regarding student reports for phone usage by teachers. Mr. Linde explained that approximately 2% of students are violating the phone policy according to the data. He also noted that the administration is following up with students who violate the policy.

**b. Data Gateway-Aspire + Testing (ATSI School Designation)**

- SWD has informed us that our students with IEPs are scoring the lowest. As a result, we are being considered an ATSI school. Currently, this is the only subgroup we need to address.
- Ms. Larson inquired whether these students have IEPs or 504 plans, and Mr. Linde clarified that these students have IEPs.

**6. Friends of Murray**

- There is a bond for \$125 million.
- Additionally, they have decided that 9th-grade students will start attending MHS. To accommodate these students, an extra wing needs to be added to MHS for classrooms.
- \$90 million of that bond will go toward rebuilding Riverview Jr. High.
- The SCC is being asked to read and educate themselves about the bond.
- This is projected to happen in the 2027/2028 school year, where we will have 6-8 grade students in junior high and 9-12 grade students at MHS.
- Informational meetings are scheduled for October 1 and October 7, and all Murray residents are invited to attend.



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## **7. Land Trust / TSSA Amendment 24-25**

Mr. Linde explained that he would like to use \$10,000 to add a zero period to pay the teachers.

- This will help students add an AP or Honors class.
- It will also allow for PE make-ups.
- This class will not count toward credits.

He is seeking to add an art teacher who will grade for \$2,000.

Robotics will increase from \$1,000 to \$1,500.

- This will secure supplies and ensure that they have everything the club needs.

He is seeking to use \$15,000 for academic field trips.

- The SCC will approve the field trips alongside Mr. Linde. Teachers must request and follow the process to take the field trip, and then Mr. Linde will submit this to Ms. Covington..

## **8. Questions**

- Ms. Ritcher asked how is flex going
- Mr. Linde answered it is going well and students are getting used to the flex classes.